

**Public**  
**Key Decision - Yes**

## **HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Mid Term Review of the Housing Strategy

**Meeting/Date:** Overview & Scrutiny (Performance and Growth)  
5<sup>th</sup> June 2023

**Executive Portfolio:** Executive Councillor for Jobs, Economy & Housing

**Report by:** Regeneration & Housing Delivery Manager

**Ward(s) affected:** All

---

### **RECOMMENDATION**

The Overview and Scrutiny Panel is invited to:

- Note the content of the report
- Agree to the Mid Term Review of the Housing Strategy 2020-2025 and Action Plan.